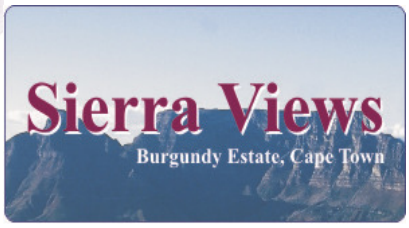
TPG Threefold Property Group
Your solid property cord!
35 Bauhinia Crescent, Vredekloof, Brackenfell, Cape Town, 7560
Tel 021 981 7521 • Fax 086 611 1886 • Cell 082 416 8965
info@3fold.co.za • www.3fold.co.za




RENTAL APPLICATION FORM:
**SIERRA VIEWS, 1 VIRIDIAN STREET, BURGUNDY ESTATE – R7,900 per month**
GPS COORDINATES: -33.845637, 18.552341
When would you prefer to occupy? ___ / __ / 2019: Unit nr: ___
Preferred period to occupy: Months

## DETAILS OF FIRST PERSON APPLYING TO RENT THE PREMISES

| | | | | | |
|---|---|---|---|---|---|
| Full Name | | | | | |
| Identity / Passport No. | | | | | (certified copy to be attached) |
| Date of Birth | | | | | |
| Nationality | | | | | |
| Marital Status | | | | | |
| If Married: In Community of Property | | ANC | | Accrual System | |
| Telephone (Home) | | (Work) | | (Fax) | |
| (Mobile) | | Email address/es | | | |
| Physical Address | | | | | |
| Postal Address | | | | | |
| SARS INCOME TAX NR: | | | | | |

**Are you the Owner of the property where you currently stay?** **Yes** **No**

| If No, please give us the following information: | |
|---|---|
| • Rental Paid | |
| • How long have you rented there | |
| • Name of Rental Agent / Landlord | |
| • Contact number | |

**BANKING DETAILS**

| | |
|---|---|
| Bank | |
| Branch & Code | |
| Account number | |
| Type of Account | |

**EMPLOYMENT DETAILS**

| | |
|---|---|
| Self-employed: YES / NO | |
| Occupation | |
| Current Employer | |
| Employer's address **and Tel: number**: | |
| Period of employment | |

**AFFORDABILITY DETAILS**

| | | |
|---|---|---|
| Gross monthly salary (before deductions & tax) | | (certified copy of payslip attached) |
| Salary payment date | | |
| Current monthly expenses | | |

**First applicant**: Kindly break down your monthly household budget on table depicting below:

| Type of expense | Amount (R) |
|---|---|
| 1. Groceries, cleansing & personal toiletries | |
| 2. Motor Vehicle Repayment | |
| 3. Fuel/Transport | |
| 4. Personal Loans | |
| 5. Credit Cards | |
| 6. Phone and/or Cell phone | |
| 7. DSTV/Gym/Other memberships | |
| 8. Home Content and/or Other Insurance | |
| 9. Medical fund (if not on pay slip) | |
| 10. Other (specify): | |
| TOTAL EXPENSE | |

## DETAILS OF SECOND PERSON APPLYING TO RENT THE PREMISES

| | | |
|---|---|---|
| Full Name | | |
| Identity / Passport No | | (certified copy to be attached) |
| Date of Birth | | |

| | | | | | |
|---|---|---|---|---|---|
| Nationality | | | | | |
| Marital Status | | | | | |
| If Married: In Community of Property | | ANC | | Accrual System | |
| Telephone (Home) | | (Work) | | (Fax) | |
| (Mobile) | | Email address/es | | | |
| Physical Address | | | | | |
| Postal Address | | | | | |
| SARS INCOME TAX NR: | | | | | |

**Are you the Owner of the property where you currently stay?** **Yes** **No**

| If No, please give us the following information: | |
|---|---|
| • Rental Paid | |
| • How long have you rented there | |
| • Name of Rental Agent / Landlord | |
| • Contact number | |

**BANKING DETAILS**

| | |
|---|---|
| Bank | |
| Branch & Code | |
| Account number | |
| Type of Account | |

**EMPLOYMENT DETAILS**

| | |
|---|---|
| Self-employed: YES / NO | |
| Occupation | |
| Current Employer | |
| Employer's address **and contact number**: | |
| Period of employment | |

**AFFORDABILITY DETAILS**

| | | |
|---|---|---|
| Gross monthly salary (before deductions & tax) | | (certified copy of payslip attached) |
| Salary payment date | | |
| Current monthly expenses | | |

**Second applicant**: Kindly break down your monthly household budget on table depicting below:

| Type of expense | Amount (R) |
|---|---|
| 1. Groceries, cleansing & personal toiletries | |
| 2. Motor Vehicle Repayment | |
| 3. Fuel/Transport | |
| 4. Personal Loans | |
| 5. Credit Cards | |
| 6. Phone and/or Cell phone | |
| 7. DSTV/Gym/Other memberships | |
| 8. Medical Fund (if not on pay slip) | |
| 9. Home Content and/or Other Insurance | |
| 10. Other (specify): | |
| TOTAL EXPENSE | |

GENERAL DETAILS

## Who will be staying at the Premises for the whole period of the Lease?

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Number of adults | | | | | | | |
| Names of adults | | | | | | | |
| Number of children | | | | | | | |
| Names of children | | | | | | | |
| Children's ages | 1 | | 2 | | 3 | | 4 |
| Names of Schools attended by children | | | | | | | |
| Number Pets owned<br>Has your pet been<br>spayed or neutered?<br>Inoculation done? | | Name,<br>Type and<br>Description: | | | | | |

Number of vehicles at Premises:

| | | | |
|---|---|---|---|
| 1. Type | | Registration | |
| 2. Type | | Registration | |
| 3. Type | | Registration | |

| | | |
|---|---|---|
| Have you (or both of you) ever had any judgments / defaults granted against you? | Yes | No |
| If Yes, please give details | | |
| | | |

I / we declare that the information we have given in this application form is true and correct to the best of my/our knowledge and that I/we have not failed to provide any information which, if the Landlord had known such information, would have not allowed the application to be successful.

Upon acceptance by the Landlord and the presenting of an Agreement of Lease, I/we agree to pay the following:

| | |
|---|---|
| Deposit | R11,850.00 |
| Key deposit | R |
| Electricity deposit | R |
| Lease fee | R 1,000.00 |
| Pro-rata rent | R |
| 1st Month rent | R 7,900.00 |
| Total | R20,750.00 |

# SUPPORTING DOCUMENTS TO BE ATTACHED WITH THIS APPLICATION

| **First Person** | | **Second Person** | |
|---|---|---|---|
| Certified RSA ID Document / Passport | | Certified RSA ID Document / Passport | |
| Certified Proof of current address | | Certified Proof of current address | |
| 3 x Certified Pay slips – most recent | | 3 x Certified Pay slips – most recent | |
| Certified 3 Month's Original or Bank-Stamped bank statements | | Certified 3 Month's Original or Bank-Stamped bank statements | |
| Certified SARS Tax Number Verification | | Certified SARS Tax Number Verification | |

***CONSENT CLAUSE***

I, the applicant/potential tenant hereby consent and authorise the Landlord or Agent or RentMaster to, at all times:-

- contact, request and obtain information from any credit or service provider (or potential credit or service provider) or registered credit bureau relevant to an assessment of the behaviour, profile, payment patterns, indebtedness, whereabouts, and creditworthiness of the tenant;
- furnish information concerning the behaviour, profile, payment patterns, indebtedness, whereabouts, and creditworthiness of the tenant to any registered credit bureau or to any credit or service provider (or potential credit or service provider) seeking a trade reference regarding the tenant's dealings with the landlord.

| Signed by the Applicant at | | on this the | | day of | | 20 | |
|---|---|---|---|---|---|---|---|

**FIRST APPLICANT:** _____

**SECOND APPLICANT AND/OR SPOUSE:** _____

| Signed by the Second Applicant at | | on this the | | day of | | 20 | |
|---|---|---|---|---|---|---|---|

_____

**SIGNATURES OF OTHER APPLICANTS**

**(SIGNATURES REQUIRED OF BOTH HUSBAND & WIFE, OR PERSONS SHARING)**